Dear Youth Conference Prospect and Chaperone:

     The Tuskegee University College of Agriculture, Environment, and Nutrition Sciences takes pride in hosting the 83rd Professional Agricultural Workers Conference (PAWC) –  ***Strengthening Our Legacy & Advancing the Land-Grant Mission: Innovations in Research, Education, & Extension*** on November 16-18, 2025.  An added feature for more than ten years has been the youth conference entitled TAPS (Tomorrow’s Agricultural Professional Symposium). This feature is designed to acquaint students in grades 7-12 with hands-on experiences, topics, discoveries, careers, and possibilities that agriculture and related fields have to offer. Topics to be presented are:

***\* Careers in Ag*\* *Oratorical Competition*\* \**Healthy Food Choices* \* Team*Building*\* and more.**

 The required pre-registration form is now available and is located below.  All groups MUST BE accompanied by an adult chaperone. Please duplicate the form as needed and forward to TAPS staff at agriculture@tuskegee.edu with the subject line “**2025 TAPS Registration for *School Name***” or [register online](https://www.eventbrite.com/e/2024-taps-pre-college-program-registration-1021812818647?aff=oddtdtcreator).

     Please note that lodging scholarships are available!!   This will be a most informative and eventful conference that will prove that agriculture means much more than just farming…. We look forward to your active participation!

 **The deadline for pre-registration and scholarship is Friday, October 31, 2025.**

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**TOMORROW’S AGRICULTURAL PROFESSIONAL SYMPOSIUM (TAPS)**

Tuskegee University’s Henderson Hall

November 15 and 16, 2025

**Registration and Scholarship Form**

**(Please complete and return to TAPS staff at** **agriculture@tuskegee.edu****)**

**Please circle one choice**: ***YOUTH PARTICIPANT ADULT CHAPERONE***

|  |  |  |
| --- | --- | --- |
| **First Name:** | **Last Name:** |  |
| **Circle One: Male Female** | **Date of Birth \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_** | **Age:** |
| **Address:** |  |  |
| **City:** | **State:** | **Zip Code:** |
| **Primary Phone Number:** | **Email Address:** |  |
| **Do you have any special assistance needs?****If so, please list:** | **Yes** | **No** |
| **Do you have any food allergies?****If so, please list:** | **Yes** | **No** |
| **Tee Shirt Size:** | **\*A modest $10.00 processing fee is required**  |  |

**Photography/Video/Media Release**

 **For the purpose of providing information, photographs, and/or videos for publications and other marketing developed by Tuskegee University College of Agriculture, Environment and Nutrition Sciences (CAENS), its employees, administrators, agents, contractors, presenters, designated representatives, partners, funding sources, and/or assigns to promote programs and activities associated with the TAPS conference:**

 **I authorize the CAENS/TAPS conference committee to release information about my participation, use, publish, and republish public information, photograph, film, audio/video tape, record/or televise my image and/or voice for use in publications or promotional materials related to the TAPS conference, CAENS youth program or 4H youth development program without any restriction by CAENS, its employees, administrator, agents, volunteers, contractors, presenters, designated representatives, partners, and funding sources. I understand that information may be provided verbally or by computer data transfer, mail, fax, or hand delivery. I understand and agree to the release of information authorized in this form. I understand I may revoke this release in writing at any time, but I understand that revocation will not affect any information that was already released. A copy of this form is valid to give my permission to release records. If you DO NOT want photographs, videotapes, or other media images to be used, please initial this line.\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**For any additional information, please contact Janet T. Sullen at** **jsullen@tuskegee.edu** **or (334) 202-3573.**

**ACT NOW! Space is limited!**